

Southwest Climate Justice Summit Registration Form
April 18-20, 2008 – Tsaille, AZ

PARTICIPANT INFORMATION

NAME:

ADDRESS:

EMAIL:

PHONE:

SCHOOL:

GRADE/YEAR:

MAJOR:

ORGANIZATION/COMMUNITY:

*E-mail address will be used to confirm registration and provide additional information.
Please indicate if you prefer to be contacted by phone.

Would you like to be on Black Mesa Water Coalition listserv? _____

FOOD PREFERENCE

No Preference: _____

No meat: _____

Meat: _____

Other: _____

LANGUAGE NEEDS

Will you need translation for any language other than English? _____

If yes, what language? _____

SPECIAL NEEDS

Do you have any special needs (allergies, medical concerns, etc)? _____

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EMERGENCY INFORMATION

NAME: _____

RELATIONSHIP: _____

PHONE: _____

NAME: _____

RELATIONSHIP: _____

PHONE: _____

INSURANCE INFORMATION

PROVIDER/IHS: _____

POLICY/CHART #: _____

POLICY HOLDER: _____

PARTICIPATION GUIDELINES

In order to positively facilitate the “Southwest Climate Justice Summit”, it is important to create a safe and supportive environment for ALL. We require that each individual agree to uphold the following:

- **RESPECT** for all. We ask that you respect one another’s difference of opinions and ideas. As well as, their privacy and personal space.
- Bring an **OPEN MIND**. Recognize that we come from many different places, roots and experiences.
- This is an **ALCOHOL AND DRUG-FREE EVENT**. We expect that at no time will alcohol or drugs be used or presented during this event.

Consequences for violation of these guidelines may include, but not limited to: termination of participation.

I, _____ (print name), agree to the above conduct guidelines & understand that potential consequences of violations.

Signature: _____

Date: _____

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NOTIFICATION OF PERSONAL RISK

Black Mesa Water Coalition and Southwest Climate Justice Summit organizers cannot assume responsibility for theft, loss, or damage of personal property occurring during the Southwest Climate Justice Summit.

As a participant, I hereby acknowledge that I am aware of all aspects of my physical condition(s) and have had either a medical exam or deliberately and knowingly forgone having such an exam prior to engaging in activities associated with the Southwest Climate Justice Summit. I am responsible for my own medical and/or dietary needs.

I release Black Mesa Water Coalition and Southwest Climate Justice Summit organizers from any liabilities, demands, and/or claims for any damages. In the unlikely event of an accident or medical emergency, I authorize and give my consent to the leaders of this event to obtain any medical treatment for myself or my child, including but not limited to admission to a hospital for care and administration of medication and/or anesthetic.

If you are under 18, please have your parent or guardian sign as well.

Your signature: _____

Date: _____

Parent/Guardian Name (Print): _____

Parent/Guardian Signature: _____

Date: _____

TRAVEL SCHOLARSHIP (OPTIONAL)

*Please beware that we may NOT be able to give you a full scholarship for travel, we will do what we can. Any fundraising you or your group can do on your own would be great!!

Please mark which method of travel you are requesting assistance with and fill out the information below:

___ **I will be driving my own vehicle:** city, town, or reservation of departure?

___ **We would like to rent a vehicle for our group:** city, town, or reservation of departure?
How many people in your group? What is the cost of the vehicle rental?

1. Are you currently involved in your community? How?

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2. Why are you interested in attending the 2nd Annual Southwest Climate Justice Summit?

3. How will you apply the concepts of the summit to your community?

****APPLICATION DEADLINE: April 2, 2008****

REGISTRATION FEE (includes food, lodging, & entertainment):

- \$5.00 for K-12 students
- \$10.00 for college students

****REGISTRATION FEE DEADLINE @ time of arrival****

**LODGING: gym, camping (if weather permits),
& dorm rooms (those w/ special needs)**

Send completed form to:

Chelsea Chee

Via e-mail: chelsea.rc@gmail.com

Via fax: 928-213-5905